**2023 MHAHA HIGH POINT ENROLLMENT FORM**

 **USE A SEPARATE FORM FOR EACH HORSE/RIDER COMBINATION**

**RETURN FORM WITH CHECK MADE OUT TO MHAHA:**

MHAHA High Point, c/o Leann Peuse, 14940 220th Street, Scandia, MN 55073

**Horse Owner**

**Rider/Handler/Driver Junior Senior .**

**Exhibitor Phone #**  **Fax# Email**

**Address**

**Shirt Size\_\_\_\_\_Jacket Size\_\_\_\_\_\_Horse Sheet Size \_\_\_\_\_\_\_Halter size:500-800lb (S (cob)), 800-1100lb (M-Horse), 1100+lb (L (large()**

**NEW!!!** HORSE COLOR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 I am eligible for the newcomer award **and have not won the award before.** (Check only if you can answer

 **yes** to the question below)

 I am in my first or second year of the MHAHA High Point Program.

 **CHECK THE CATEGORIES YOU WISH TO ENTER**

**RATED DIVISION**

 Half-Arabian Anglo-Arabian Rated Dressage Arabian Rated Dressage

 Half-Arabian Anglo-Arabian Rated English Arabian Rated English

 Half-Arabian Anglo-Arabian Rated Halter Arabian Rated Halter

 Half-Arabian Anglo-Arabian Rated Hunter Arabian Rated Hunter

 Half-Arabian Anglo-Arabian Rated Western Arabian Rated Western

\_\_\_\_\_\_\_Half-Arabian Anglo-Arabian Rated Working Western \_\_\_\_\_\_\_Arabian Rated Working Western

 Half-Arabian Anglo-Arabian Rated Specialty Arabian Rated Specialty

 \_\_\_\_\_\_\_\_\_\_\_\_\_ Half Arabian/Anglo Arabian Sport Horse \_\_\_\_\_\_\_ Arabian Sport Horse

**OPEN DIVISION - COMBINED ARABIAN, HALF ARABIAN, & ANGLO-ARABIAN**

 Open English Open Specialty Open Equitation

 Open Western Lead Line

\_\_\_\_\_\_­­\_Open Working Western \_\_\_\_\_\_\_Games

**ENROLLMENT FEES**

Postmarked on or before November 30, 2023 x **$15.00** = **Total =**

**NO REFUNDS/ INCOMPLETE OR ILLEGIBLE ENTRY FORMS WILL NOT BE CONSIDERED**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **RATED DIVISION** | **RATED DIVISION****CHAMPIONSHIP** | **RATED DIVISION** | OPEN DIVISION | OPEN DIVISION**CHAMPIONSHIPS** |
| AHA NATIONALS (US, Youth, Canadian, & Sport Horse) | **RATED CHAMPIONSHIP CLASSES**  | **RATED CLASS A, B or USDF CLASSES** | **NRHA,WSCA, AU, FUN, 4-H, SCHOOLING.** | **Fall Fest, Goldstar, NSH Finals, State 4-H, WSCA Champ &****Fall AU Champ show** |
| **PLACING** | **POINTS** | **PLACING** | **POINTS** | **PLACING** | **POINTS** | **PLACING** | **POINTS** | **PLACING** | **POINTS** |
| Champion | 50 | Champion | 15 | First | 10 | First | 6 | Champion | 12 |
| Reserve | 40 | Reserve | 12 | Second | 9 | Second | 5 | Reserve | 10 |
| Remainderof Top Ten | 30 | Third | 10 | Third | 8 | Third | 4 | Top 5 | 8 |
|  |  | Fourth | 9 | Fourth | 7 | Fourth | 3 | Top 8 | 8 |
| **AHA REGIONAL CLASS POINTS** | Fifth | 8 | Fifth | 6 | Fifth | 2 | Top 10 | 8 |
| **PLACING** | **POINTS** | Sixth | 7 | Sixth | 5 | Sixth | 1 |
| Champion | 30 | Seventh | 6 | Seventh | 4 |  |  |
| Reserve | 25 | Eighth | 5 | Eighth | 3 |  |  |  |
| Remainderof Top Five | 20 | **RATED DIVISION 16+ entries:** Add five (5) points to the number of points shown. |

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